

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

FACSIMILE COVER SHEET

TELEPHONE: (612) 349-5740 TOLL FREE: 1-800 331-4537
FACSIMILE: (612) 349-9266

RECEIVED
CENTRAL FAX CENTER
JAN 11 2006

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 16

☐ Original documents to follow by mail☒ No originals will be sent

DATE: January 11, 2006

TO: Examiner Mark Chapman
Group Art Unit 1756

FAX #: (571) 273-8300

PHONE #: (571) 272-1381

Application No.: 10/699,364
Applicant: Jubran et al.
Due Date: January 11, 2006


OUR REF.: 3216.30US01

FROM: Brian L. Jarrells
PHONE #: (612) 252-1535

Attached is the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated October 11, 2005.

Respectfully submitted,


Brian L. Jarrells
Registration No. 53,067

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571) 273-8300 on the date shown below.

January 11, 2006
Date


Brian L. Jarrells

THIS FACSIMILE TRANSMISSION CONTAINS LEGALLY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED FOR THE PARTY IDENTIFIED ABOVE. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE CALL PATTERSON, THUENTE, SKAAR & CHRISTENSEN COLLECT AT (612) 349-5740. DISTRIBUTION, REPRODUCTION OR ANY OTHER USE OF THIS TRANSMISSION BY ANY PARTY OTHER THAN THE INTENDED RECIPIENT IS STRICTLY PROHIBITED.

FACSIMILE SENT BY: 

BEST AVAILABLE COPY

01/11/2006 12:42 FAX 6123499266

PATTERSON THUENTE SKAAR

002

**RECEIVED
CENTRAL FAX CENTER**

JAN 11 2006

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.30US01

Jubran et al.

Confirmation No.: 3033

Application No.: 10/699,364

Examiner: Chapman, M.

Filed: October 31, 2003

Group Art Unit: 1756

For: ORGANOPHTORECEPTOR WITH CHARGE TRANSPORT MATERIAL WITH A
HYDRAZONE GROUP LINKED TO A HETEROCYCLIC GROUP

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of October 11, 2005, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

A. Summary of the Claims

B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (571) 273-8300 on the date shown below.

Date

1/11/2006


Brian L. Jayells